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AGENDA PAPERS FOR LICENSING SUB-COMMITTEE MEETING

Date: Tuesday, 27 May 2014

Time: 6.30 pm

Place: Council Chamber, Trafford Town Hall, Talbot Road, Stretford,

Manchester, M32 0TH

A G E N D A PART I Pages

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. APPLICATION FOR THE GRANT OF A PREMISES LICENCE - URMSTON FREEMASONS HALL, 15 WESTBOURNE ROAD, URMSTON, MANCHESTER M41 0XJ

To consider a report of the Head of Public Protection.

To Follow

3. APPLICATIONS WITH ALL PARTY AGREEMENT (STANDING ITEM)

To receive an update on applications where all parties have reached agreement and to decide, in each case, whether to:

Agree that a hearing is not necessary and determine to grant the licence and attach the agreed conditions: or

Agree that a hearing will be necessary with all the parties present.

4. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

Licensing Sub-Committee - Tuesday, 27 May 2014

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors D. Bunting, C. Candish (Chairman) and M. Freeman

Further Information

For help, advice and information about this meeting please contact:

Mrs Ruth Worsley, Democratic Services Officer

Email: ruth.worsley@trafford.gov.uk

This agenda was issued on **Thursday, 15 May 2014** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH..